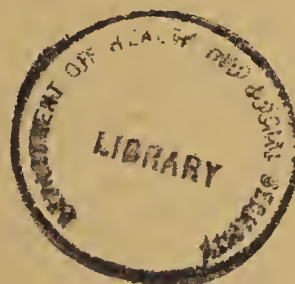


# Totnes Rural District Council



## ANNUAL REPORT

OF THE

## Health of the District

for the Year 1972

PRESENTED BY

**The Medical Officer of Health**

and

**The Chief Public Health Inspector**



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TOTNES RURAL DISTRICT COUNCIL

REPORT ON THE HEALTH OF THE DISTRICT

FOR THE YEAR 1972

To the Chairman and Members of the Public Health Committee:

Mr. Chairman, Ladies and Gentlemen,

This report is drawn up in accordance with the requirements of the Ministry of Health Circular 1/73, dated January, 1973. Included is the report of your Chief Public Health Inspector.

STATISTICS

According to the Registrar General's estimate, a total of 493 persons moved into the Area during 1972, bringing the population to 15,430 persons. The Standardised Birth Rate dropped to 11.4 per thousand population which is well below the National Rate of 14.8. The Standardised Death Rate increased to 11.2 per thousand population but is still less than the National Rate of 12.1. There were six infant deaths, four of which were due to congenital defects.

NOTIFIABLE DISEASES

Only 21 notifications were received in respect of Measles (15), Scarlet Fever (3) and Infective Jaundice (3).

ENVIRONMENTAL HEALTH

By and large this has remained good and progress has been made over a number of sewage treatment schemes. The work of the Public Health Department has at times been hectic partly due to the large number of improvement grant schemes that have arisen and which take up a good deal of the Inspector's time.

I wish to thank the Councillors for their support during the year and also thank my colleagues on the staff for their co-operation.

JOHN WILDMAN,

Medical Officer of Health.

November, 1973.



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PUBLIC HEALTH COMMITTEE 1972

CHAIRMAN: Councillor Major W. J. Hockings, T.D.

VICE CHAIRMAN: Councillor P. A. W. Moore.

THE CHAIRMAN OF THE COUNCIL: Councillor R. C. W. Coates.

together with all members of the Council.

PUBLIC HEALTH STAFF

MEDICAL OFFICER OF HEALTH

John Wildman, M.R.C.S., L.R.C.P., D.P.H., M.F.C.M.

PART-TIME DEPUTY MEDICAL OFFICER OF HEALTH

Mary E. Budding, M.B., B.Ch., B.S.c., D.P.H., M.F.C.M.

CHIEF PUBLIC HEALTH INSPECTOR.

F. B. Elliott, M.R.S.H., M.A.P.H.I.,  
Public Health Department,  
Follaton House,  
Plymouth Road,  
Totnes, Devon. TQ9 5NE.

Telephone: Totnes 3700.

PUBLIC HEALTH INSPECTOR

E. P. G. Bennett, A.R.S.H., M.A.P.H.I.,  
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Follaton House,  
Plymouth Road, Totnes, Devon. TQ9 5NE.

Telephone: Totnes 3700.

CLERK/TYPIST, PUBLIC HEALTH DEPARTMENT

Mrs. P. A. Harrower.

M.O.H. CENTRAL OFFICE.

Area No. 5 - South West Devon,  
Public Health Department,  
Council Offices,  
8 Plymbridge Road,  
Plympton, Plymouth,  
Devon. PL7 4LG.

Telephone: Plymouth 36644

M.O.H. CLERK

Miss G. Prowse.



SECTION A

VITAL STATISTICS AND GENERAL STATISTICS 1972

Table 1

(Figures for 1971 are shown in brackets)

POPULATION

The estimated mid-year population of Totnes Rural District is  
15,430 (15,070).

|                              |      |         |
|------------------------------|------|---------|
| Natural Increase or decrease | -133 | (-112)  |
| Migration in or out          | +493 | (+1192) |
| Total Increase or Decrease   | +360 | (+1080) |

GENERAL STATISTICS

Area of Totnes Rural District in Acres.

82,632 (82,496)

Number of Inhabited Houses according to Rate Books (1st April).

5,444 (5,317)

|                             |     |     |     |     |       |         |
|-----------------------------|-----|-----|-----|-----|-------|---------|
| Number of houses per acre   | ... | ... | ... | ... | 0.065 | (0.064) |
| Number of persons per acre  | ... | ... | ... | ... | 0.186 | (0.183) |
| Number of persons per house | ... | ... | ... | ... | 2.834 | (2.834) |

Rateable Value of District (1st April)

£485,149 (£466,351)

Sum represented by a new penny rate (1st April)

£4,550 (£4,254)



# VITAL STATISTICS AND GENERAL STATISTICS 1972

Table 2

(Figures for 1971 are shown in brackets)

## B I R T H S

Standardised Live Birth Rate per 1000 population ... 11.4 (12.3)

Area Comparability factor for births ... 1.21 (1.25)

| <u>Number of Live Births</u> | <u>Males</u> | <u>Females</u> | <u>Total</u> |
|------------------------------|--------------|----------------|--------------|
| Total:                       | 77           | 68             | 145          |
| Legitimate:                  | 73           | 58             | 131          |
| Illegitimate:                | 4            | 10             | 14           |
| Number of Still Births:      | 0            | 1              | 1            |

Standardised Death Rate per 1000 population ... 11.2 (8.8)

Area comparability factor for deaths ... 0.62 (0.51)

| <u>Number of deaths</u> | <u>Males</u> | <u>Females</u> | <u>Total</u> |
|-------------------------|--------------|----------------|--------------|
| All ages - total        | 141          | 137            | 278          |

### Death of infants under 1 year

|                             |   |   |   |
|-----------------------------|---|---|---|
| Total                       | 3 | 3 | 6 |
| Number under 4 weeks of age | 2 | 0 | 2 |
| Number under 1 week of age  | 1 | 0 | 1 |

Infantile mortality rate per 1000 live births ... 41.0 (27.0)

## COMPARISON WITH RATES FOR ENGLAND AND WALES

|                                          |                               |
|------------------------------------------|-------------------------------|
| Birth Rate ... 14.8 (16.0)               | Death Rate ... 12.1 (11.0)    |
| Infantile Mortality Rate ... 17.0 (18.0) | (Infants under 1 year of age) |



CAUSES OF DEATH DURING 1972

| CAUSE             |                                         | MALE | FEMALE | TOTAL |
|-------------------|-----------------------------------------|------|--------|-------|
| B17               | Syphilis and its sequelae.              | 1    | 0      | 1     |
| B19(1)            | Malignant Neoplasm, Buccal Cavity, Etc. | 1    | 0      | 1     |
| B19(3)            | Malignant Neoplasm, Stomach.            | 4    | 2      | 6     |
| B19(4)            | Malignant Neoplasm, Intestine.          | 1    | 1      | 2     |
| B19(5)            | Malignant Neoplasm, Larynx.             | 0    | 1      | 1     |
| B19(6)            | Malignant Neoplasm, Lung, Bronchus.     | 11   | 2      | 13    |
| B19(7)            | Malignant Neoplasm, Breast.             | 0    | 4      | 4     |
| B19(8)            | Malignant Neoplasm, Uterus.             | -    | 1      | 1     |
| B19(9)            | Malignant Neoplasm, Prostate.           | 4    | -      | 4     |
| B19(11)           | Other Malignant Neoplasms.              | 9    | 8      | 17    |
| B20               | Benign and unspecified Neoplasms.       | 1    | 1      | 2     |
| B21               | Diabetes Mellitus.                      | 1    | 1      | 2     |
| B23               | Anaemias.                               | 0    | 1      | 1     |
| B46(3)            | Mental Disorders.                       | 0    | 5      | 5     |
| B46(5)            | Other Diseases of Nervous System.       | 4    | 2      | 6     |
| B27               | Hypertensive Disease.                   | 0    | 2      | 2     |
| B28               | Ischamic Heart Disease.                 | 32   | 17     | 49    |
| B29               | Other forms of Heart Disease.           | 7    | 18     | 25    |
| B30               | Cerebrovascular Disease.                | 29   | 28     | 57    |
| B46(6)            | Other Diseases of Circulatory System.   | 5    | 7      | 12    |
| B31               | Influenza.                              | 2    | 0      | 2     |
| B32               | Pneumonia.                              | 6    | 15     | 21    |
| B33(1)            | Bronchitis and Emphysema.               | 7    | 3      | 10    |
| B46(7)            | Other Diseases of Respiratory System.   | 1    | 1      | 2     |
| B34               | Peptic Ulcer.                           | 1    | 0      | 1     |
| B35               | Appendicitis.                           | 1    | 1      | 2     |
| B36               | Intestinal Obstruction and Hernia.      | 1    | 2      | 3     |
| B46(8)            | Other Diseases of Digestive System.     | 1    | 1      | 2     |
| B46(9)            | Other Diseases, Genito-Urinary System.  | 1    | 0      | 1     |
| B46(11)           | Diseases of Musculo-Skeletal System.    | 0    | 2      | 2     |
| B42               | Congenital Anomalies.                   | 2    | 2      | 4     |
| B45               | Symptoms and ill defined conditions.    | 3    | 3      | 6     |
| BE47              | Motor Vehicle Accidents.                | 3    | 2      | 5     |
| BE49              | Suicide and self-inflicted injuries.    | 0    | 2      | 2     |
| BE48              | All other accidents.                    | 2    | 2      | 4     |
| TOTAL ALL CAUSES: |                                         | 141  | 137    | 278   |



## SECTION B

### GENERAL PROVISIONS OF HEALTH SERVICES

#### 1. Hospitals

The Rural District is served by hospitals in Totnes, Dartmouth, Brixham, Paignton, Newton Abbot, Ashburton, Torquay, Bittaford and Plymouth.

#### 2. Laboratory Facilities.

Laboratory facilities are provided by the Public Health Laboratory services at Exeter and Plymouth. The chemical analysis of water is undertaken by Public Analysts at Exeter and by the South West Devon Water Board.

#### 3. Mass Miniature Radiography.

The Unit visited main towns in the area once a fortnight throughout the year and all persons living in the rural parishes were able to obtain chest X-Rays.

#### 4. County Health Services.

Under the National Health Services Act, 1946, the County Council provides the following services:

Domiciliary midwives, home nurses, health visitors, supervisory care of expectant mothers and nursing mothers and children under five, ambulance services, vaccination and immunisation procedures.

Nine District Nurse/Midwives work in the district together with four health visitors and a nursing assistant. Child welfare clinics are held at regular intervals at South Brent, Stoke Gabriel and Kingswear.

A chiropody service has now been introduced for the handicapped, the aged and expectant mothers. Chiropody clinics are held in Stoke Gabriel, Buckfastleigh, Totnes and South Brent.

#### 5. Social Services.

The Area Director of Social Services at The Family Welfare Centre, Pomeroy House, Bridgetown, Totnes, Telephone Totnes 3665, is responsible for providing a Social Work Service under the Children's Acts, the Mental Health Act, 1959, and the National Assistance Act, to the elderly, the mentally ill, the physically handicapped and homeless persons and families. The Social Services Department also administers the Home Help Service, the Social Work Service to schools, the Occupational Therapy Services and residential homes and centres.



General Provisions of Health Services Continued.

6. Family Planning Service.

A Clinic is held at the Central Clinic, Midvale Road, Paignton, every first and third Monday of the month, 6.00 to 7.30 p.m., every 2nd and 4th Monday, 2.00 to 3.30 p.m. Appointments are made by telephoning the Secretary, at Paignton 57442 between 9.00 and 10.00 a.m. on a Tuesday, Wednesday or a Friday morning. A clinic is also held at Buckfastleigh Health Centre each two months, on the third Tuesday, beginning at 2.00 p.m. The organising secretary for the Buckfastleigh Clinic is Mrs. Bidmead, 10 Hembury Park, Buckfast, Telephone Buckfastleigh 2523.



SECTION C

PREVALENCE OF AND CONTROL OVER INFECTIOUS DISEASES

NOTIFIABLE DISEASES

Table 1

|                     | <u>TOTAL</u> | AGE GROUP IN YEARS |    |    |     |     |      |
|---------------------|--------------|--------------------|----|----|-----|-----|------|
|                     |              | Under              |    |    |     |     | Over |
|                     |              | 1                  | 1- | 5- | 15- | 25- | 65   |
| Measles.            | 15           | 1                  | 8  | 5  | 0   | 1   | 0    |
| Scarlet Fever.      | 3            | 0                  | 0  | 3  | 0   | 0   | 0    |
| Infective Jaundice. | 3            | 0                  | 0  | 0  | 1   | 2   | 0    |

Table 2

|                     | <u>TOTAL</u> | INCIDENCE BY QUARTERS |     |     |     |
|---------------------|--------------|-----------------------|-----|-----|-----|
|                     |              | 1st                   | 2nd | 3rd | 4th |
|                     |              |                       |     |     |     |
| Measles.            | 15           | 2                     | 8   | 4   | 1   |
| Scarlet Fever.      | 3            | 0                     | 2   | 1   | 0   |
| Infective Jaundice. | 3            | 0                     | 0   | 3   | 0   |

INTERNATIONAL CERTIFICATES OF VACCINATION.

In accordance with the requirements of the World Health Regulations, 103 Certificates of Smallpox or Cholera vaccinations in respect of persons travelling abroad were authenticated by the Public Health Department.

INFECTIONS COMMON TO FARM ANIMALS AND MAN.

Amongst the four Rural Districts of South West Devon (Kingsbridge, Plympton, Tavistock and Totnes), a total of 31 outbreaks of Salmonella infection and 5 outbreaks of Brucellosis were reported during 1972. This is an improvement over the 1971 figures (Salmonella 49, Brucellosis 6).



Infections Common to Farm Animals and Man Continued.

| <u>District</u>             | <u>Salmonellosis</u> | <u>Brucellosis</u> |
|-----------------------------|----------------------|--------------------|
| Kingsbridge Rural District. | 6                    | 1                  |
| Plympton Rural District.    | 5                    | 2                  |
| Tavistock Rural District.   | 14                   | 0                  |
| Totnes Rural District.      | 6                    | 2                  |
|                             | <hr/>                | <hr/>              |
| Total:                      | 31                   | 5                  |
|                             | <hr/>                | <hr/>              |

Thirty of the Salmonella outbreaks were due to Salmonella dublin and one was due to Salmonella typhimurium. In these outbreaks 16 animals died. One of the cows in a Brucellosis outbreak was slaughtered. Milk at all the farms was already sent for pasteurisation and no human cases of illness were discovered.

NATIONAL ASSISTANCE ACT, 1948.

Section 47.

No action was necessary for the compulsory removal of persons in need of care and attention.

Section 50.

No burials took place during 1972 under this Section.



SECTION D

SANITARY CIRCUMSTANCES OF THE AREA

1. WATER

Most properties in the Rural District receive a water supply from the South West Devon Water Board mains.

DWELLINGS SUPPLIED FROM PUBLIC WATER MAINS

| PARISH              | 1972<br>Est. pop. | No. dwellings<br>(domestic) with<br>piped water supply<br>(direct).<br>(Estimated) | No. dwellings<br>relying on<br>standpipes |
|---------------------|-------------------|------------------------------------------------------------------------------------|-------------------------------------------|
| Ashprington.        | 330               | 114                                                                                | —                                         |
| Berry Pomeroy.      | 480               | 120                                                                                | —                                         |
| Buckfastleigh West. | 205               | 39                                                                                 | —                                         |
| Cornworthy.         | 295               | 85                                                                                 | —                                         |
| Dartington.         | 1600              | 317                                                                                | —                                         |
| Dean Prior.         | 310               | 91                                                                                 | —                                         |
| Diptford.           | 335               | 54                                                                                 | —                                         |
| Dittisham.          | 440               | 171                                                                                | —                                         |
| Halwell.            | 214               | 41                                                                                 | 3                                         |
| Harberton.          |                   |                                                                                    |                                           |
| Harbertonford Ward. | 540               | } 264                                                                              | 1                                         |
| Harberton Ward.     | 450               |                                                                                    |                                           |
| Holne.              | 324               | 59                                                                                 | —                                         |
| Kingswear.          | 1341              | 526                                                                                | —                                         |
| Littlehempston.     | 205               | 33                                                                                 | —                                         |
| Marldon.            | 1753              | 650                                                                                | —                                         |
| Morleigh.           | 98                | 21                                                                                 | —                                         |
| North Huish.        | 340               | 69                                                                                 | —                                         |
| Rattery.            | 350               | 52                                                                                 | —                                         |
| South Brent.        | 1930              | 542                                                                                | —                                         |
| Staverton.          | 560               | 101                                                                                | —                                         |
| Stoke Gabriel.      | 1230              | 464                                                                                | —                                         |
| Ugborough.          | 2100              | 331                                                                                | 1                                         |

Samples were frequently taken during the year and unsatisfactory sources were re-sampled.



## Sanitary Circumstances of the Area Continued.

Water.

### Small Rural Water Schemes.

As a result of co-operation with the South West Devon Water Board, progress on the following schemes is as follows:

Curtisknowle, Diptford - completed.

Galimpton Kiln, Kingswear - completed.

I am indebted to the Director of Water Supplies of the South West Devon Water Board for the following summary of analyses during 1972:

### Bacteriological Analyses 1972 - South West Devon Water Board Area.

|                    | <u>P.H. Labs</u> | <u>S.W.D.W.B.<br/>Lab.</u> | <u>Total</u> | <u>Unsatisfactory</u> |
|--------------------|------------------|----------------------------|--------------|-----------------------|
| Dec. 71 - Jan. 72. | 157              | -                          | 157          | 4                     |
| Jan - Feb.         | 112              | -                          | 112          | 2                     |
| Feb. - Mar.        | 152              | -                          | 152          | Nil                   |
| Mar. - April       | 88               | -                          | 88           | Nil                   |
| April - May        | 148              | -                          | 148          | Nil                   |
| May - June         | 181              | 44                         | 225          | 1                     |
| June - July        | 168              | 17                         | 185          | 2                     |
| July - Sept.       | 293              | 51                         | 344          | 3                     |
| Sept. - Oct.       | 209              | 20                         | 229          | 2                     |
| Oct. - Nov.        | 134              | 12                         | 146          | 1                     |
| Nov. - Dec.        | 117              | 8                          | 125          | 2                     |
|                    | <u>1759</u>      | <u>152</u>                 | <u>1911</u>  | <u>17</u>             |

## 2. REFUSE COLLECTION AND DISPOSAL

In February, one of the Refuse Collection vehicles, a Karrier Side Loader was stationary in Dittisham, when without warning, the cab burst into flame (due to an electrical fault). After the Insurer's assessment, the vehicle was written off, and a reasonable price obtained for the vehicle as scrap.

A second-hand Shelvoke & Drewry Pakamatic Refuse Collection vehicle was purchased and has turned out to be most successful in dealing with the inaccessible properties in the District.



Refuse Collection and Disposal Continued.

Owing to new regulations, the spare vehicle, a Shelvoke & Drewry, purchased in 1960, was no longer roadworthy and the vehicle was offered for sale as scrap and an offer was accepted.

Unfortunately, due to frequent breakdowns on all vehicles, the service was disrupted, but the weekly programme was maintained.

### 3. SEWERAGE AND DEWAGE DISPOSAL

The Engineer and Surveyor has provided the following information:

Ashprington and Tuckenhay and Harberton - These schemes are now under construction.

South Brent and Avonwick, and Mill  
Creek, Dittisham.

- These schemes are scheduled to commence early 1973.

Bittaford

- Design work on this scheme is in preparation and it is anticipated that modernisation of the Sewage Treatment Works will commence in 1973.

### 4. PREVENTION OF DAMAGE BY PESTS ACT, 1949.

Rodent Control is still carried out by Rentokil who treat quarterly the Sewage Works and Refuse Tips (now reduced to two). Domestic premises are inspected and treated immediately upon complaint. No heavy infestations of rats or mice were reported or found.

During the year, 109 private dwellings were treated by Rentokil against rats and mice arising from notifications of infestation.

8 notified Wasps Nests, 2 Hornets Nests and 3 Bees Nests were also treated by Rentokil.



## 5. VISITS OF PUBLIC HEALTH INSPECTORS DURING 1972.

|                                |     |                         |     |
|--------------------------------|-----|-------------------------|-----|
| Animal Boarding Establishments | 4   | Welfare                 | Nil |
| Petroleum                      | 16  | Water Supply            | 48  |
| Refuse                         | 71  | Offices, Shops &        |     |
| Drainage                       | 123 | Railways                | 5   |
| Caravans                       | 25  | Scrap Metal             | Nil |
| Slaughterhouses                | 8   | Clean Air               | Nil |
| Housing Grant Aid              | 738 | Village Halls           | 5   |
| Meat Inspections               | 164 | Food Hygiene            | 27  |
| Housing Inspections            | 458 | Rodent Control          | 3   |
| Building Inspections           | 444 | Infectious Diseases     | 6   |
| Civic Amenities                | 30  | Pests                   | 26  |
| Housing Re-Inspection          | 33  | Surface Water           | 3   |
| Abandoned Vehicles             | 3   | Pollution               | 2   |
| Nuisances                      | 49  | Qualification           |     |
|                                |     | Certificates (Rent Act) | 43  |

TOTAL: 2334

## 6. CARAVANS

| <u>Address of Site</u>                        | <u>Type of Licence</u> | <u>No. of 'Vans.</u> |
|-----------------------------------------------|------------------------|----------------------|
| ** Bathill Camp, Greenway Road,<br>Galmpton.  | Seasonal               | 56                   |
| Blue Post Filling Station,<br>Harberton.      | Tourist/Transit.       | 12                   |
| Littlecombe, Holne.                           | Residential.           | 1                    |
| Widdecombe Farm, Compton, Marlton.            | Residential.           | 1                    |
| Smockey House Inn, Marlton.                   | Residential.           | 5                    |
| Webland Farm, Avonwick.                       | Seasonal.              | 46                   |
|                                               | Residential.           | 4                    |
| Bittaford Wood, Ugborough.                    | Residential.           | 43                   |
| The Glen, Ludbrook, Ugborough.                | Seasonal.              | 1                    |
| Folly Cross, Wrangaton, Ugborough.            | Touring.               | 15                   |
| Edeswell Farm, Rattery.                       | Holiday.               | 27                   |
| Marsh Park, Wrangaton, Ugborough.             | Residential.           | 2                    |
| Higher Well Farm, Stoke Gabriel.              | Seasonal.              | 15                   |
| Whiteoaks Poultry Farm, Filham,<br>Ugborough. | Seasonal.              | 4                    |
| California Cross, North Huish.                | Tourist.               | 49                   |
|                                               | Residential.           | 1                    |

### Summary.

|                                |       |
|--------------------------------|-------|
| Number of residential caravans | - 57  |
| Number of holiday caravans     | - 27  |
| Number of seasonal caravans    | - 122 |
| Number of tourist caravans     | - 76  |

\*\* Planning consent has been given for the erection of several blocks of Chalets in lieu of a specific number of caravans to be removed from the site.



7. OFFICE, SHOPS AND RAILWAY PREMISES FOR THE YEAR 1972.

Newly registered - 5.

Total number        - 26 offices.  
                         26 retail shops.  
                         3 wholesale shops and warehouses.  
                         11 catering establishments open to public  
                                 and canteens.  
                         —  
                         66

Number of premises receiving more than one inspection:

26 offices.  
26 retail shops.  
2 wholesesale shops and warehouses.  
11 catering establishments open to the public  
                 and canteens.

Number of visits (including general inspections) - 65.

Number of persons employed:

179 in offices.  
85 in retail shops.  
11 in wholesale departments and warehouses.  
49 in catering establishments.  
4 in canteens.

220 males and 1118 females, total of 338 persons employed.



## SECTION E

### INSPECTION AND SUPERVISION OF FOOD

#### 1. Food Hygiene (General) Regulations 1960.

|                                    |     | No. fitted<br>to comply<br>with Reg. 16<br>(hand wash-<br>ing facilities). | No. of<br>premises<br>to which<br>Reg. 19<br>applied.<br>(Separate<br>Sinks). | No. of<br>premises<br>fitted to<br>comply with<br>Reg. 19. |
|------------------------------------|-----|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Grocery and general<br>provisions  | 46  | 40                                                                         | 23                                                                            | 20                                                         |
| Bakehouses.                        | Nil | Nil                                                                        | Nil                                                                           | Nil                                                        |
| Bread and<br>confectionary.        | 13  | 9                                                                          | 1                                                                             | 1                                                          |
| Butchers.                          | 6   | 6                                                                          | 3                                                                             | 3                                                          |
| Slaughterhouses.                   | 2   | 2                                                                          | 0                                                                             | 1                                                          |
| Fish.                              | 1   | 1                                                                          | 1                                                                             | 1                                                          |
| Licensed Houses,<br>Hotels & Inns. | 29  | 26                                                                         | 29                                                                            | 27                                                         |
| Cafes.                             | 8   | 8                                                                          | 6                                                                             | 5                                                          |
| Schools and works<br>canteens.     | 3   | 3                                                                          | 3                                                                             | 3                                                          |
| Totals:                            | 108 | 95                                                                         | 66                                                                            | 61                                                         |

#### 2. Meat condemned in slaughterhouses at South Brent and Ugborough.

|                  |         |
|------------------|---------|
| Beef:            | 177 lb. |
| Mutton and Lamb: | 230 lb. |
| Pork:            | 167 lb. |
|                  | <hr/>   |
|                  | 574 lb. |

#### 3. Unsound Food.

160 tins of German processed cheese surrendered.



Inspection and Supervision of Food Continued.

4. Carcases and Offal Inspected and condemned in whole or in part.

|                                                                             | Beasts<br>including<br>cows | Calves | Sheep<br>and<br>Lambs | Pigs  | Goats |
|-----------------------------------------------------------------------------|-----------------------------|--------|-----------------------|-------|-------|
| Number killed and inspected.                                                | 192                         | 3      | 870                   | 566   | Nil   |
| All diseases except TB and<br>Cysticercosis - whole carcasses<br>condemned. | -                           | -      | 2                     | -     | Nil   |
| Carcases of which some part or<br>organ was condemned.                      | 27                          | 1      | 97                    | 65    | Nil   |
| % of number inspected affected<br>with disease.                             | 14.06                       | 33.33  | 11.14                 | 11.48 | Nil   |
| <u>Tuberculosis only.</u>                                                   |                             |        |                       |       |       |
| Whole carcasses condemned.                                                  | -                           | -      | -                     | -     | Nil   |
| Carcases from which some part<br>or organ was condemned.                    | -                           | -      | -                     | 2     | Nil   |
| % of number inspected affected<br>with TB                                   | -                           | -      | -                     | .35   | Nil   |
| <u>Cysticercosis.</u>                                                       |                             |        |                       |       |       |
| Carcases of which some part<br>or organ was condemned.                      | -                           | -      | -                     | -     | -     |
| Carcases submitted to treatment<br>by refrigeration.                        | -                           | -      | -                     | -     | -     |
| Generalised and totally condemned                                           | -                           | -      | -                     | -     | -     |



## SECTION F

### HOUSING

#### 1. Unfit Houses

One Notice of Time and Place was served:

Albert House, South Brent.

#### 2. Demolition Order Pending.

Fowlescombe Lodge, Ugborough.

#### 3. Qualification Certificates.

37 Qualification Certificates have been issued.

#### 4. Provisional Certificates.

10 Provisional Certificates have been issued.

#### 5. Improvement Grants.

##### Discretionary Grants.

|                                    |            |
|------------------------------------|------------|
| (a) Grants paid during the year.   | 181        |
| (b) Total Amount.                  | £140754.00 |
| (c) Properties approved for grant. | 300        |
| (d) Total maximum grant.           | £276118.00 |

##### Standard Grants.

|                                    |          |
|------------------------------------|----------|
| (a) Grants paid during the year.   | 14       |
| (b) Total Amount.                  | £3487.00 |
| (c) Properties approved for grant. | 6        |
| (d) Total maximum grant.           | £1356.50 |



SECTION G

CIVIC AMENITIES ACT, 1967.

As a result of informal action, 9 motor vehicles were removed.



APPENDIX A

ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH  
IN RESPECT OF THE YEAR 1972 FOR THE  
RURAL DISTRICT OF TOTNES IN  
THE COUNTY OF DEVON

Prescribed particulars in the administration of the Factories Act, 1961.

Part I of the Act

Inspections for purposes of provisions as to health.

(i) Factories without Mechanical Power.

(Sections 1, 2, 3, 4 and 6).

|                      |       |       |       |       |       |       |   |
|----------------------|-------|-------|-------|-------|-------|-------|---|
| Number on Register   | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 2 |
| Inspections          | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 2 |
| Written Notices      | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 |
| Occupiers prosecuted | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 |

(ii) Factories with Mechanical Power.

(Section 7).

|                      |       |       |       |       |       |       |    |
|----------------------|-------|-------|-------|-------|-------|-------|----|
| Number on Register   | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 48 |
| Inspections          | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 10 |
| Written Notices      | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0  |
| Occupiers prosecuted | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0  |

(iii) Other Premises under the Act.

(Section 7).

(Electric Stations, Institutions, Sites of Building Operations, Works of Engineering Construction but excluding Outworkers' Premises).

|                      |       |       |       |       |       |       |   |
|----------------------|-------|-------|-------|-------|-------|-------|---|
| Number on Register   | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 2 |
| Inspections          | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 2 |
| Written Notices      | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 |
| Occupiers prosecuted | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 |



Cases in which defects were found.

| Particulars<br>(1)                                                                    | Found<br>(2) | Number of cases in which<br>defects were found |                  |                  | Number of cases<br>in which<br>prosecutions<br>were instituted.<br><br>(6) |
|---------------------------------------------------------------------------------------|--------------|------------------------------------------------|------------------|------------------|----------------------------------------------------------------------------|
|                                                                                       |              | Remedied<br>(3)                                | Referred         |                  |                                                                            |
|                                                                                       |              |                                                | To H.M.I.<br>(4) | By H.M.I.<br>(5) |                                                                            |
| Want of cleanliness<br>(S.1.)                                                         | 2            | 2                                              | -                | -                | -                                                                          |
| Overcrowding. (S.2).                                                                  | -            | -                                              | -                | -                | -                                                                          |
| Unreasonable temperature. (S.3.)                                                      | -            | -                                              | -                | -                | -                                                                          |
| Inadequate ventilation.<br>(S.4.)                                                     | -            | -                                              | -                | -                | -                                                                          |
| Ineffective drainage<br>on floors. (S.6.)                                             | 1            | 1                                              | -                | -                | -                                                                          |
| Sanitary conveniences.<br>(S.7).                                                      |              |                                                |                  |                  |                                                                            |
| a) Insufficient.                                                                      | -            | -                                              | -                | -                | -                                                                          |
| b) Unsuitable or<br>defective.                                                        | 3            | 3                                              | -                | 1                | -                                                                          |
| c) Not separate for<br>sexes.                                                         | -            | -                                              | -                | -                | -                                                                          |
| Other offences<br>against the Act.<br>not including offences<br>relating to outwork). | -            | -                                              | -                | -                | -                                                                          |
| TOTALS:                                                                               | 6            | 6                                              | -                | 1                | -                                                                          |



PART 8 - OUTWORK

SECTIONS 133 and 134

During 1972 there were two outworkers in the District.

SECTION 133

| Nature of work          | No. of outworkers<br>in August list. | No. of cases of<br>defaults in send-<br>ing lists to<br>Council. | No. of prosecution<br>for failure to<br>supply lists. |
|-------------------------|--------------------------------------|------------------------------------------------------------------|-------------------------------------------------------|
| Making wearing apparel. | 2                                    | Nil                                                              | Nil                                                   |

SECTION 134

| No. of instances of<br>work in unwholesome<br>premises | Notices served | Prosecutions |
|--------------------------------------------------------|----------------|--------------|
| Nil                                                    | Nil            | Nil          |





